May 3, 2019

Red Lion Hotel, Cromwell, CT

PROPOSAL

**DEADLINE: POSTMARKED NO LATER THAN Monday, December 21, 2018**

|  |  |  |  |
| --- | --- | --- | --- |
| **Title of proposed presentation:** | Click or tap here to enter text. | | |
| **Length of proposed presentation:** | **1 ½ hour** | **2 hours** | **3 hours** |

Would you like your room to be set up with a Screen, an LCD Projector, and the necessary wiring?

YES  NO, NOT USING ANY AV EQUIP.

You must bring your own laptop computer

(if using a MAC, please bring the appropriate adaptor if you are linking to an LCD projector).

AV costs preclude that we rent computers, elaborate TV set ups, podiums, microphones. We are able to rent white boards or easels if needed. Please indicate any special requests here and we will review with you if proposal is accepted.

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Rooms are set up classroom style to maximize use of space and to allow for note taking. However, if you need a theater set up or a U-shaped set up or any other special requirement for a particular reason, please let us know and we will try to accommodate your request.

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| --- |
| Click or tap here to enter text. |
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| --- | --- | --- | --- |
| **Format of the presentation:** | Primarily Didactic | Experiential | Both |
| **Content of the presentation:** | Primarily Theoretical | Clinical/Case Examples | Research/Experimental |

*Names, addresses, phone numbers, email and bios required for all presenters:*

Lead Presenter:

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  | | |
| Address: |  | | |
| Phone #: |  | Fax: | Email: |
| Place of employment: |  | | |

*Attach a description of your professional experience, no more than 100 words, including relevant publications, NASW membership, other relevant organizations, private practice address, and area of expertise)*

**Second Presenter:**

|  |  |  |  |
| --- | --- | --- | --- |
| Name: |  | | |
| Address: |  | | |
| Phone #: |  | Fax: | Email: |
| Place of employment: |  | | |

*(Please attach information as described above)*

**Third presenter or more, please attach the same information as for above presenters.**

Title of Proposed Presentation:

Abstracts - up to 500 words Describe major ideas, themes and aims of the presentation, along with conclusions and implications for practice, policy, professional development, or research. Please include the learning objectives and, if applicable, how it will address cultural competency.

Brief Summary Abstract - up to 50 words (for inclusion in the Conference Brochure):